

DRUID OAKS ASSOCIATION, INC.  
c/o Ameri-Tech Community Management, Inc.  
24701 US Highway 19 North ~ Suite 102 ~ Clearwater, FL 33763  
Phone: 727 726 8000 ~ Fax: 727 723 1101

**RENTAL APPLICATION**

**INTERVIEW REQUIRED**

NEW RESIDENT After approval by Druid Oaks Board, immediately send this application  
To Ameri-Tech Community Management

Address of unit rented \_\_\_\_\_  
Date of Lease: From \_\_\_\_\_ To \_\_\_\_\_  
Owner's name \_\_\_\_\_  
Owner's Address \_\_\_\_\_ Phone # \_\_\_\_\_  
Rental agent \_\_\_\_\_ Phone # \_\_\_\_\_  
Address \_\_\_\_\_ Fax # \_\_\_\_\_

**NEW RESIDENT INFORMATION**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last First Middle  
Name \_\_\_\_\_ Date of Birth \_\_\_\_\_  
Last First Middle

**Additional Occupants:**

Name	Relationship	Age
_____	_____	_____
_____	_____	_____

**Vehicle Information:**

Year \_\_\_\_\_ Make \_\_\_\_\_ Color \_\_\_\_\_ State \_\_\_\_\_ Tag # \_\_\_\_\_  
Year \_\_\_\_\_ Make \_\_\_\_\_ Color \_\_\_\_\_ State \_\_\_\_\_ Tag # \_\_\_\_\_

PET(s): One House Cat: \_\_\_\_\_ and/or One Dog (not to exceed 20#): \_\_\_\_\_

Application is made for approval of the Lease of the above condominium unit. I/we represent that the information provided is true and consent to further inquiry concerning the information.

Leaser hereby acknowledges that he/she has read and examined the Rules and Regulations of the condominium association. The undersigned further understands that he/she is directly responsible for any and all actions of family members, guests, employees and agents who are in/on the premises of Druid Oaks Association, Inc. I/we certify that all the information provided on this Application is correct.

Leaser Signature \_\_\_\_\_ Date \_\_\_\_\_

Leaser Signature \_\_\_\_\_ Date \_\_\_\_\_

Director \_\_\_\_\_ Date \_\_\_\_\_

Director \_\_\_\_\_ Date \_\_\_\_\_

74 15 (00) + 88

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - \_\_\_\_\_

**BACKGROUND INFORMATION FORM**

DATE: \_\_\_\_\_

I / We \_\_\_\_\_, prospective tenant(s) / buyer(s) for the property located at \_\_\_\_\_

Managed By: \_\_\_\_\_ Owned By: \_\_\_\_\_

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

**PLEASE PRINT CLEARLY**

<b>INFORMATION:</b>		<b>SPOUSE / ROOMMATE:</b>	
SINGLE _____	MARRIED _____	SINGLE _____	MARRIED _____
SOCIAL SECURITY #:	_____	SOCIAL SECURITY #:	_____
FULL NAME:	_____	FULL NAME:	_____
DATE OF BIRTH:	_____	DATE OF BIRTH:	_____
DRIVER LICENSE #:	_____	DRIVER LICENSE #:	_____
CURRENT ADDRESS:	_____	CURRENT ADDRESS:	_____
_____	HOW LONG?	_____	HOW LONG?
LANDLORD & PHONE:	_____	LANDLORD & PHONE:	_____
_____		_____	
PREVIOUS ADDRESS:	_____	PREVIOUS ADDRESS:	_____
_____	HOW LONG?	_____	HOW LONG?
EMPLOYER:	_____	EMPLOYER:	_____
OCCUPATION:	_____	OCCUPATION:	_____
GROSS MONTHLY INCOME:	_____	GROSS MONTHLY INCOME:	_____
LENGTH OF EMPLOYMENT:	_____	LENGTH OF EMPLOYMENT:	_____
WORK PHONE NUMBER:	_____	WORK PHONE NUMBER:	_____
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO		HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO	
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO		HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO	
SIGNATURE:	_____	SIGNATURE:	_____
PHONE NUMBER:	_____	PHONE NUMBER:	_____

**TENANT CHECK HOURS OF OPERATION:**  
**MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.**  
**SATURDAY : 11:00 a.m. - 4:00p.m.**  
 ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE NEXT BUSINESS DAY

**TENANT CHECK FAX #: (727) 942-6843**

**IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.**

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS